

Outline of John

I. Logos as God and Man (1:1-18)

II. Signs of the Son of God (1:19-12:50)

John the Baptist's Witness: Denial of Being the Christ & affirmation that Jesus is the One (1:19-34)
First Disciples—James, John, Phillip, & Nathanael (1:35-51)

Sign 1: Water to Wine (2:1-12)

Cleansing of the Temple (2:13-25)
What do the signs show: Jesus & Nicodemus (3:1-21)
John the Baptist: "He must increase" (3:22-36)
Jesus and the Samaritan Women (4:1-42)

Sign 2: Healing the Officer's Son (4:43-54)

Sign 3: Sabbath Healing Controversy (5:1-18)
Sabbath Defense: Son does nothing on His Own (5:19-47)

Sign 4: Feeding 5 thousand (6:1-15)

Sign 5: Jesus walks on water (6:16-21)
Bread of Life (Manna/Flesh and blood of the Son of Man) (6:22-59)
Reaction: Rejection and Confession (6:60-71)
Teaching, Unbelief, and Offer of Living Water (7:1-52)
Women caught in adultery (7:53-8:11)
Light of the World: Sent from the Father, Children of Abraham, Devil, Son of God's Preexistence (8:12-59)

Sign 6: Blind Man Healed & Controversy (9:1-41)

Good Shepherd (10:1-21)
Jewish Rejection: Jesus' claim of unity with the Father (10:22-42)

Sign 7: Raising of Lazarus and Unbelief (11:1-54)

Anointing at Bethany (11:55-12:8)
Triumphal Entry (12:9-19)
Warning: Son of Man will be lifted up (12:20-50)

III. Son of God's ministry to His Disciples (13:1-17:26)

Washing of the Disciples' Feet (13:1-17)
Prediction of Betrayal (13:18-30)
New Commandment & Prediction of Denials (13:31-38)
Comfort and instruction: heaven, the Way, sending of the Spirit (14:1-31)
Vine & Branches (15:1-17)
Hatred of the World (15:18-16:4)
Work of the Holy Spirit (16:5-16)
Sorrow to Joy: He has overcome the world (16:17-33)
Jesus prayer for Himself (17:1-5)
Jesus prayer for His Disciples (17:6-19)
Jesus prayer for all believers (17: 20-26)

IV. Son of God's suffering, death, & resurrection (18-20)

Arrest of Jesus (18:1-11)
Trials before the High Priests: Annas/Peter's Denial
Caiaphas/Peter's Denials (18:12-27)
Trial before Pilate (18:28-40)
Insistence of Crucifixion by the crowd (19:1-16)
Crucifixion of Jesus (19:17-27)
Death of Jesus: "It is Finished" & Fulfilled (19:28-37)
Burial of Jesus (19:38-42)
Empty Tomb (20:1-9)
Appearance to Mary Magdalene (20:10-18)
Appearance to His Disciples (20:19-23)
Appearance to Thomas (20:24-29)

Purpose of the Gospel—"You may believe that Jesus is the Christ, the Son of God...and may have life in His name" (20:30-31)

V. Appearance and Reinstatement of Peter (21)

Appearance by the Sea (21:1-14)
Reinstatement of Peter:
Threefold commission/prediction of Peter's death, etc . (21:15-24)

The Gospel of John

The apostle John makes it abundantly clear what the purpose of his Gospel is, “*But these are recorded so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name*” (John 20:31). The synoptic Gospels describe an “earth up” view, the Gospel of John describes a “heaven down” view. Matthew, Mark and Luke progressively reveal Christ as the Son of God, John affirms the deity of Christ at the very onset in verse 1, “the Word was fully God” and at the very end with Thomas’ proclamation “My Lord and My God” (20:28) and in all the space between (5:18, 8:58-59, 10:30-39, etc.). The first half of the Gospel highlights 7 miraculous “signs” of Jesus’ authority and relationship to the Father (4:48, 5:36, 7:31, 9:16, 12:27-30) that move some to belief, but others to rejection. Jesus’ audience is invited to “believe” (100x) in the Son of God for eternal life over and over (1:12, 3:15-18,36, 5:24, 6:47, 7:38, 8:24, 11:25, 12:36,46-47, 14:1, 19:7, 20:29).

Scattered throughout the Gospel is the powerful theme of the Son of God coming to represent, replace, and complete the Jewish institutions and sacred symbols: Jesus is the real temple (2:21), His flesh and blood is the real manna from heaven (6:32, 35), He is the light of the world (8:12), the Good Shepherd (10:11), the resurrection and the life (11:25), the way, the truth, and the life (14:6), and the true vine (15:1). Jesus is the perfect Son, with all of the authority and power from the Father (“sent by the Father” 45x), to fulfill the timely plan (2:4, 7:6, 30, 8:20, 12:23, 13:1, 17:1, 19:28) to save the world from our sins (4:42, 12:32, 13:1, 17:1, 19:28). The religious leaders believed they had the authority of Moses, yet Christ explains how Moses condemns the religious establishment and testified of Christ (5:45-47). Not even Rome had authority over Jesus (19:10-11), it was the Father who empowered the Son with authority (3:35, 5:27) where as Jesus proclaims, *I have the authority to lay it down, and I have the authority to take it back again* (10:18).

Jesus’ mission, according to John, was very simple—**Jesus was sent by the Father to save the world, whoever believed in Him shall not perish but have eternal life (3:16).**

7 Signs of the Son of God

Sign 1	Water to Wine (2:1-12)
Sign 2	Healing the Officer's Son (4:43-54)
Sign 3	Sabbath Healing (5:1-18)
Sign 4	Feeding 5000 (6:1-15)
Sign 5	Jesus Walks on Water (6:16-21)
Sign 6	Blind Man Healed (9:1-41)
Sign 7	Raising of Lazarus(11:1-54)

Son of God's "I Am" statements

1) I am the bread of life (6:35, 41, 48, 51)
2) I am the light of the world (8:12)
3) I am the door of the sheepfold (10:7, 9)
4) I am the good shepherd (10:11, 14)
5) I am the resurrection and the life (11: 25)
6) I am the way, the truth and the life (14:6)
7) I am the true vine (15:1, 5)

"The Word was fully God!"

John 1:1	<i>The Word was fully God</i>	This genealogy traces back to eternity
John 5:18	<i>Making Himself equal with God</i>	Calling God His Father
John 8:58	<i>Before Abraham was, I AM</i>	Explicit claim to Deity (Ex. 3:14)
John 10:30	<i>The Father and I are one</i>	Unity of essence. We are the same!
John 20:28	<i>My Lord and my God!</i>	Thomas' response to the resurrected Christ